

## STAGE 15 THE SNAPPER RELEASE



(KA) - EASEMENT TO DRAIN WATER 2 WIDE (KB) - RESTRICTION ON THE USE OF LAND 0.7 WIDE

(KC) - EASEMENT FOR SIGNAGE 1.5 WIDE

IS SUBJECT TO COUNCIL APPROVAL

ALL DIMENSIONS AND AREAS ARE SUBJECT TO FINAL SURVEY.
\*ZONING OF THE OPEN SPACE NORTH OF FISHERMANS DRIVE



**FUTURE RESIDENTIAL** 

**EXISTING RESIDENTIAL**